**The Hope and a Future Project Scholar Program Application\***

**THE HOPE AND A FUTURE PROJECT SCHOLAR PROGRAM AND SCHOLARSHIP**

***Academic Year 2018-2019***

**Purpose:** To provide financial assistance and empowerment, one-on-one mentoring support and life skills training to teen parents entering college, in college or returning to college to help them reach higher, earn a college degree, improve their life and opportunities. Awards are granted without regard to race, color, creed, religion, disability, or national origin.

**Eligibility:** Candidates must:

* Be a teen parent. (Defined as pregnant/having a child at age 19 or younger) and be under the age of 26.
* Be raising or actively involved in child's life (defined by regular support and care of your child)
* Be a U.S. citizen or Permanent Resident
* Submit proof of FASFA Submission (Financial Aide)
* Be a resident of Delaware
* Have a high school diploma or G.E.D (or obtaining one prior to entering college)
* Be attending or planning to attend an accredited Delaware college in a two or four year degree program at the undergraduate level in the Fall of 2018. (Students who previously earned a bachelor’s degree are not eligible).
* Have at least a C average or above
* Certified financial need
* Be available for an interview if a scholarship finalist
* Be available to attend Scholar Program required gatherings
* Be planning to take a minimum of 6 credits per semester

**Award:** The number and amount of the awards will be determined annually prior to the fall semester but will in no event exceed the costs of tuition, fees, books and other direct educational expenses. Awards will be paid to the college directly.

**Application Checklist:**

**Applications are evaluated on the information supplied; therefore, answer all questions as completely as possible. *Incomplete Applications will not be considered*. All of the following materials must be submitted for consideration:**

Completed application including financial data

Signed Consent

Recommendation from HS Counselor, Social Service Agency or College/University Representative

**Official** copy of high school transcript or GED certificate OR, if applicable, copy of **official** college transcripts

Personal Statement

**Mail application to:**

 **Hope and a Future Project Scholar Program and Scholarship,**

**P.O. Box 658, Bear, DE 19701**

**DEADLINE: COMPLETED APPLICATION MUST BE POSTMARKED BY April 15, 2018**

**Award Notification:** All applicants will be notified on or before May 6, 2018

**Questions may be directed to: Office (**302-559-3811**) or** dmmoffett@hopeandafutureproject.org

\***Hope and a Future Project,** an outreach of Arising Ministries, Inc. a 501 (c)(3) organization,

**THE HOPE AND A FUTURE PROJECT SCHOLAR PROGRAM AND SCHOLARSHIP APPLICATION**

***Academic Year 2018-2019***

**PERSONAL DATA**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (Home)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: Month \_\_\_\_\_\_\_Day \_\_\_\_\_\_\_Year\_\_\_\_\_\_\_\_\_

Marital Status: Married \_\_\_\_ Single \_\_\_\_ Separated \_\_\_\_

Names & ages of Dependents\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where did you hear about the Hope and a Future Project Scholar Program? Internet\_\_\_\_\_\_\_\_ High School Representative \_\_\_\_\_\_\_\_ College Representative\_\_\_\_ Social Service Agency\_\_\_\_\_\_ Church \_\_\_\_\_\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATION DATA**

Name of **High School** you are attending or graduated from:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School Cumulative GPA:\_\_\_\_\_\_\_\_\_ (ATTACH OFFICIAL TRANSCRIPT)

Name of **College or University** you are attending or plan to attend during Academic Year 2018-2019:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree Expected: Bachelors \_\_\_\_\_\_\_\_\_\_Associates \_\_\_\_\_\_\_\_\_\_Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in school next year: Freshman\_\_\_\_ Sophomore\_\_\_\_ Junior\_\_\_\_ Senior\_\_\_\_ Number of Credits completed as of 5/2018\_\_\_\_\_\_\_\_

Number of Semesters OR Credits remaining before graduation? \_\_\_\_\_\_\_Semesters \_\_\_\_\_\_\_\_Credits

Anticipated Graduation Date: \_\_\_\_\_\_\_\_\_ If currently enrolled, cumulative college GPA: \_\_\_\_\_\_\_ (ATTACH OFFICIAL TRANSCRIPT)

***Students who have completed less than one semester of college must attach copy of High School Transcript or GED****.*

**Estimated annual costs of college:**

Fall 2018 Semester: tuition $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ fees $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ books $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spring 2018 Semester: tuition $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ fees $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ books $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many credit hours do you plan to take per term/semester? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for or been awarded other scholarships or grants for the 2018-2018 academic year? (All applicants are encouraged to apply for Financial Aid from their institution.)

**Name of Award**

 **Amount Check One**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Granted \_\_\_\_\_\_ Pending\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Granted \_\_\_\_\_\_ Pending \_\_\_\_\_\_

**WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Current Employer/Position** | **From-Mo/Yr** | **To-Mo/Yr** | **Hours/wk.** | **$$ Earned/Month** |
|  |  |  |  |  |

**PERSONAL STATEMENT**

Please submit a typewritten essay that answers the following questions: **(Essay instructions: Two pages, double spaced, 12pt font)**

* What and/or who inspires you to go to college and to graduate?
* What barriers or challenges have you faced (or are you facing) in trying to continue your education?
* What do you plan to do with the higher education that you are seeking?
* How will it improve your life and opportunities for yourself, child(ren) and your family?

***Please note that your personal statement is an important factor in the selection process.***

**FINANCIAL DATA**

**To be considered for an award, the section below must be filled out completely**. You may submit tax forms and any other documents you feel would assist us in determining your financial need. **Check here if you will not file and/or are not required to file a 2017 U.S. Income Tax Return.\* \_\_\_\_\_\_\_\_\_**

**(***Refer to instructions below in completing this section.)*

***TOTAL annual Income of Applicant* $\_\_\_\_\_\_\_\_\_\_\_\_ Do you reside with your parent(s) or guardian? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Adjusted Gross Income*** (FORM 1040 Line 37, FORM 1040A

Line 21 or FORM 1040EZ Line 4) **$\_\_\_\_\_\_\_\_\_\_\_\_ Monthly Housing Costs** (Do not include $$ paid by Section 8) $\_\_\_\_\_\_\_\_\_\_\_\_

***Total Federal Tax Paid*** (FORM 1040 Line 63, FORM 1040A Rent $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Mortgage Payment $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Line 37 or FORM 1040EZ Line 10) **$\_\_\_\_\_\_\_\_\_\_\_**

***Do you receive*** Child Support? Yes No  ***Number of people in your household***, **#\_\_\_\_\_\_\_\_\_\_ I**nclude:

If yes, how much **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **1.** Yourself, your children and other people if they live with you and you

***Total Checking, Savings, Cash Value of Stocks, etc.*** Provide and you will continue to provide more than half of their support

***$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** from 7/1/2018 through 6/30/2019

**Instructions for completing Financial Data Section**

***Adjusted Gross Income*** can be found on IRS FORM 1040 (line 37), 1040A (line 21) or 1040EZ (line 4) and is gross income reduced by specific adjustments as allowed by law**. Include adjusted gross income for working adults living in the same household.**

***Total Federal Tax Paid*** includes the amount of federal income tax to be paid as reported on IRS FORM 1040 (line 63), 1040 A (line 43) or 1040EZ (line 10). This is not the amount withheld from employee paychecks. The amount paid should be adjusted by any refund or additional taxes paid. Do not include state taxes.

***Total Income*** earned should be reported individually for both the applicant and working adults living in the same household.

***Housing Costs*** include monthly rent or mortgage payments less any amount paid through Section 8 funding.

***Total Cash, Checking, Savings, Cash Value of Stocks, etc****.* includes liquid assets that can be used for educational purposes. Not included are IRA, 401K, or other retirement plans.

\*If accepted into the scholarship program, a letter of non-filing from the IRS will need to be presented. Letter can be obtained from www.IRS.gov

**List the name, address, relationship, email and phone number of two references who are NOT members of your family:**

**REFERENCE (1)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REFERENCE (2)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONSENT**

I, the undersigned applicant, hereby agree that, should I be awarded *Hope and a Future Project Scholarship*, *The Hope and a Future Project Scholar Program,* may use my name and picture in a press release and related publicity announcing the award. It is understood that the press release may include the qualifications required for the award and disclosure of the social service agency and/or college representative that endorsed the candidate’s application, in addition to some biographical information from the applicant’s application. I certify that the essay is my personal work and creation and I agree to provide proof of information I have given on this form, including a copy of my U.S. Income Tax form, if requested. *Falsification of information may result in termination of any scholarship granted.*

**Applicant’s Signature Required \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail application to: Hope and a Future Project Scholar Program, P.O. Box 658, Bear, DE 19701**

 **DEADLINE: COMPLETED APPLICATION MUST BE POSTMARKED BY April 15, 2018**

**Hope and a Future Project Scholar Program Application\***

**HOPE AND A FUTURE PROJECT SCHOLARSHIP 2018**

**RECOMMENDATION FORM**

(To be completed by High School Counselor, Social Service agency OR College/University representative.)

The undersigned does hereby endorse the applicant named below and recommends said applicant to ***Hope and a Future Project Scholar Program*** as an appropriate and deserving recipient of ***Hope and a Future Project Scholarship***.

**~ Please be specific as to the candidate’s financial need and personal challenges. ~**

**Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Social Service Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OR**

**Name of High School/College /University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Agency or H.S./College/University Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Why do you feel the Hope and a Future Project Scholar Program should award this candidate “Hope and a Future Project Scholarship”? (**Attach a separate sheet, if needed**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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